

## Tell me more about Assimba-Tselemti-Merkato (ATM)

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March 5, 2016

I was fascinated to read the book written by Bewketu Seyoum. It is beautifully crafted and written in Amharic language and is titled "AMEN BA'SHA'GER roughly translated 'Beyond Amen'. Despite my lack of skill for good writing, I could have attempted to review this book in Amharic language but due to lack of access to GEEZ software, I chose to wait. However, in the meantime, I need to compliment and supplement to the author's outlook on life and struggle.

According to my deciphering of names, letters and alphabets, the writer of the book is well adjusted not only to his historical background but also to planetary environment. BS is deciphered as follows:-

**B= 13**

*Decipher the letter B*

*Spin the letter E*

*Put them together and be whatever you want to BE.*

*The above is the true message purported to the Youth of Ethiopia and Eritrea wherever they are located.*

**As to S= Secrecy + Conspiracy**

I am not sure whether the author has based his writing theme on the basis of trinity or S'ellassiewotch. He has quoted Professor Endrias Eshete on our "historical heritage". Andreas's history is obscure to say the least. I remember that at one time the Eritrean elites were calling Andreas and his colleagues as the debteras of Ethiopia. There were too much confusion regarding DEBTERAW's EPRP and that of Andreas's and his allies. The Eritrean elites have not yet grasped DEBTERAW and his army of liberators. Bewketu Seyoum seemingly grasp the concept of DEBTERAW but I doubt whether he totally grasp the theory and practice of DEBTERAW and his EPRP.

Bewketu Seyoum in his acknowledgement section claims of his effort of Researching and writing. Yes, he might have done researching about ancient histories of the Greek (GRK) or Ethiopia (Utopia) but not about the Ethiopian Eway Revolution – the real Revolution carried and being carried in both E-nation-states. The word Research is not an ordinary word. It is in this word that almost all Ethiopian and Eritrean writers failed to grasp. The real problem that is still lingering in our countries is the lack of real Researching. Researching for what? The Eritreans say what? Researching for truth actually they don't say it researching but SERVING truth! Are the Eritrean leadership for real? Nobody knows for sure. For me it is the same thing as knowing the true nature of the Republican Presidential front runner Mr. Donald Trump. So far everybody is dead wrong about the candidate's intentions and policy matters.

So going back to the thesis of Bewketu Seyoum, the following rough translation is suffice to the readers of his book.

**"Whereas the clandestine order of crimes are being drafted for legitimacy;**

***It is only natural and normal for illiterate people to say Amen as legitimacy".***  
**EXTRACTED from, DEBTERAW OF EPRP'S NASTEMASLEKI literary work.**

This antithesis-synthesis-thesis is the center piece of Bewketu book. The key words in DEBTERAW's work are

- Clandestine (hidden)
- Literacy (GEEZ)
- Crime (political) and
- Amen (yes)

Based on the above concepts of analysis and synthesis, Bewketu has acquired tremendous knowledge. He classified his book into three parts

1. A touch of travel
2. A touch of politics and
3. A touch of history

At this point I am not into reviewing the book in its entirety. All I want to do is to point out that the touching of struggle, politics and history are interrelated as in the letters of B and S. In other words, the son Bewketu and the father Seyoum are inseparable. But to go into the struggle of DEBTERAW's struggle for change for openness, literacy, liberty and freedom needs a whole lot of work and Research. That is the challenge of all authors and writers on Ethiopia and Eritrea. There is no short cut.

Bewketu's attempt for touching and separating issues will not give to neither the future generation a light at the end of the tunnel nor will it give the past generation a victory for consolation.

I am saying this because of the author's fictional conclusion; about Arts alias K'NET; the role of transport & communication and what he has written on the back cover of the book.

Posterity for Ethiopians and Eritreans is well and alive. Researching on A.T.M (Assimba-Tselemti-Merkato) might help.

**TRUTH WILL PREVAIL.**

For questions and comments

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